

## FACSIMILE TRANSMITTAL SHEET

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CLIENT/MATTER NO.: 26965-3100

DATE: Thursday, January 04, 2007 12:45:32 PM

**TO THE FOLLOWING:**

NAME: Patent Office

COMPANY: USPTO

FACSIMILE NO.: 15712738300

COMPANY NO.:

FROM: Steven H. Noll

DIRECT DIAL NO.: 312.258.4972

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## SCHIFF HARDIN LLP

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

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JAN 04 2007

In re application of: Eberhard LENZ

CONFIRMATION NO.: 3091

Serial No.: 10/756,900

GROUP ART UNIT: 1774

Filed: January 14, 2004

EXAMINER: Merrick L. Dixon

For:

COMPOSITE PRODUCT WITH A THERMALLY STRESSABLE BOND BETWEEN A  
FIBER REINFORCED MATERIAL AND A FURTHER MATERIAL  
AMENDMENT "B" UNDER 37 C.F.R. §1.116

## MAIL STOP AP

Commissioner for Patents

P. O. Box 1450

Alexandria, VA. 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

| CLAIMS AS AMENDED   |  |       |  |                         |   |                          |
|---|--|-------|--|-------------------------|---|--------------------------|
|   | (2)<br>CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | (4)<br>HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | (5)<br>PRESENT<br>EXTRA | (6)<br>RATE                                 | (7)<br>ADDITIONAL<br>FEE |
| TOTAL<br>CLAIMS   | 10   |       | 20   |                         | ( ) X 25.00<br>(X) X 5=0.00                 | \$00                     |
| INDEP.<br>CLAIMS  | 2  | MINUS | 3  |                         | ( ) X 100.00<br>(X) X 200.00                | \$00                     |
| Application amended to contain<br>any multiple dependent claims<br>not previously paid for. |  |       |  | ( ) YES<br>( ) NO       | ( ) \$180.00<br>( ) \$360.00<br>ONE<br>TIME |                          |
| TOTAL ADDITIONAL FEE<br>FOR THIS AMENDMENT  |  |       |  |                         |   | \$00                     |

\* If the entry in Column 2 is less than the entry in Column 4, write "TP" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated \_\_\_\_\_ for \_\_\_\_\_ month so that the period for response is extended to \_\_\_\_\_. A check in the amount of \$\_\_\_\_\_ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

☐ A check in the amount of \$\_\_\_\_\_ is attached.

☐ A check for \$\_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached

☐ A check for \$\_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5500.

SCHIFF HARDIN LLP (Customer Number: 26574)

BY Steven H. Noll (28,982)

I hereby certify this correspondence is being transmitted by facsimile on January 4, 2007 to Group Art Unit 1774 x no. (571) 273-8300.

Steven H. Noll

NAME OF APPLICANT'S ATTORNEY

SIGNATURE

January 4, 2007

DATE

TELEPHONE (312) 258-5500

## SCHIFF HARDIN LLP

PATENT DEPARTMENT

6609 SEARS TOWER

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CHICAGO, ILLINOIS 60606

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CONFIRMATION NO.: 3091

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Filed: January 14, 2004

EXAMINER: Merrick L. Dixon

For: **COMPOSITE PRODUCT WITH A THERMALLY STRESSABLE BOND BETWEEN A FIBER REINFORCED MATERIAL AND A FURTHER MATERIAL**  
**AMENDMENT "B" UNDER 37 C.F.R. §1.116**

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| TOTAL ADDITIONAL FEE<br>FOR THIS AMENDMENT  |  |       |  |                         |   | \$00                     |

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

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SCHIFF HARDIN LLP (Customer Number: 26574)

BY Steven H. Noll (28,982)I hereby certify this correspondence is being transmitted by facsimile on January 4, 2007 to Group Art Unit 1774 x no. (571) 273-8300.

Steven H. Noll

NAME OF APPLICANT'S ATTORNEY

Steven H. Noll

SIGNATURE

January 4, 2007

DATE

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE****AMENDMENT "B" UNDER 37 C.F.R. §1.116**

APPLICANT: Eberhard Lenz                      GROUP ART UNIT: 1774  
SERIAL NO.: 10/756,900                      EXAMINER: Merrick L. Dixon  
FILED: January 14, 2004                      CONFIRMATION NO.: 3091  
TITLE: COMPOSITE PRODUCT WITH A THERMALLY STRESSABLE  
BOND BETWEEN A FIBER-REINFORCED MATERIAL AND A  
FURTHER MATERIAL

**MAIL STOP AF**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

**S I R:**

In response to the Office Action dated October 5, 2006, Applicant herewith  
amends the application as follows.